March 22, 2018

## Mustang Messenger

#### March

Trustworthiness

March 22, 2017

Spirit Night - Willie Jewells 5-8 PM

March 23, 2017

**Character Counts** 

Monday – Friday, March 26 – 30, 2018 Spring Break – Student/Teacher Holiday

> <u>April</u> All Pillars

Monday, April 2, 2018 Classes Resume for Students

Tuesday, April 3, 2017 PTA Meeting

Thursday, April 5, 2017 Box Tops begins

**Friday, April 6, 2017**Spring Pictures and Honor Roll Assemblies
Glow Run

Thursday, April 19, 2017 Box Tops Ends

**Tuesday, April 24, 2017** SAC Meeting

Wednesday, April 25, 2017 Admin Day

**Thursday, April 26, 2017** Spirit Night

Monday – Friday, April 30-May 4, 2017 Teacher Appreciation Week

> May Citizenship



# Let's get ready to GLOW!

Registration for the 3rd annual

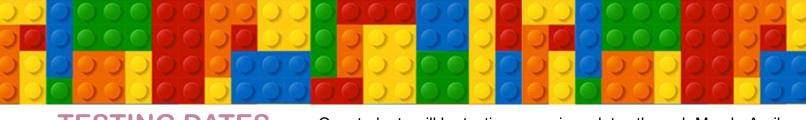
READY.SET.GLOW 5K & Fun Run is OPEN!

The event will be held on Friday, April 6, 2018

and proceeds will benefit Mill Creek Elementary, Wards Creek Elementary, Pacetti Bay Middle School and Picolata Crossing Elementary. This race will be chip timed and will include racing packets, T-shirts, and racing bibs. Also included are medals for the first 500 5K finishers and dog tags for the Fun Run finishers. The registration fee is \$30 for adults and \$15 for students for the 5K. The Fun Run is \$10.

For more information and registration, click <u>here</u>.

If you are interested in becoming a sponsor for the event, please contact Stacie Southall at ssouthall78@comcast.net.



### **TESTING DATES**

Our students will be testing on various dates through March, April and May. Please go ahead and note these grade level testing

dates on your calendar. <u>Please remember not to schedule appointments on testing days.</u> We will be sharing more information and helpful tips as we move closer to the testing dates.

The testing schedules can be found below or by clicking <a href="here">here</a>. Please note that in order to ensure a good testing environment, NO VISITORS will be allowed on campus on April 10 and April 11.

#### 2017-2018 FSA Testing Schedules

3 <sup>rd</sup> Grade	4 <sup>th</sup> Grade	5 <sup>th</sup> Grade	
ELA – April 10 & 11	ELA – April 16 & 17	ELA – April 26 & 27	
Math – April 19 & 20	Math – April 23 & 24	Math – April 30 & May 1	
		Science – May 2 & 3	

#### **iReady Testing Schedule**

Kindergarten	1 <sup>st</sup> grade	2 <sup>nd</sup> grade	3 <sup>rd</sup> grade
ELA –May 14 & 15	ELA –May 7 & 8	ELA –May 10 & 11	ELA –May 3 & 4
Math –May 16 & 17	Math –May 10 & 11	Math –May 14 & 15	Math –May 7 & 8

#### **Art/Music/PE Testing Schedule**

2 <sup>nd</sup> grade	3 <sup>rd</sup> grade	4 <sup>th</sup> grade	5 <sup>th</sup> grade
May 16	May 16	May 9	May 9

## 2018-2019 KINDERGARTEN REGISTRATION AND PREVIEW NIGHT

Kindergarten Early Registration dates are listed on the Registration Tab of Mill Creek's webpage. We will also be hosting a Kindergarten Preview Night in May (date TBD). Please visit the Registration tab (here) for more details.

St Johns County Schools 2018-2019 Early Kindergarten Registration Dates:

March 20, 2018 - 9:00 AM-1:00 PM

April 4, 2018 - 1:00 PM-5:00 PM

April 11, 2018 – 1:00 PM-5:00 PM



Registration is also available this summer beginning May 29 from 7:30 AM-3:30 PM each day.



We are having another **Spirit Night**. We hope you all can come out and join us Thursday 22nd from 5-8pm at **Willie Jewel's BBQ**. You can do carry out or dine in. A flyer will be in the teacher's mailbox on Monday for more information.



### **Support our**

Mustangs Making a Difference Relay for Life Team!

For more information and to donate, click <u>here</u>.

Thank you for your support!

#### APRIL ESE PARENT ADVISORY

ST. JOHNS COUNTY SCHOOL DISTRICT EXCEPTIONAL STUDENT EDUCATION WELCOMES

#### EDWARD C. TAYLOR, PH.D.,

CHILD AND ADOLESCENT PSYCHOLOGIST, AND INTERNATIONAL DYSLEXIA ASSOCIATION BOARD OF DIRECTORS 2011 - 2017

Topic: RAISING STRUGGLING LEARNERS TO BE SUCCESSFUL,
DURABLE, AND RESILIENT

Date/Time: 4/3/18 from 6:00 pm - 7:30 pm

Location: Fullerwood Training Center - 10 Hildreth, St. Augustine, FL 32084

**GOAL:** To provide interventions and strategies to parents of students with disabilities that will assist students in developing resiliency skills and attitudes, which will enable them to persist in the face of adversity.



#### **SPRING PICTURES**

Spring Pictures will be taken on <u>Friday, April</u>

<u>6.</u> Order forms will be sent home on Monday after Spring

Break.

#### TRI CLUB

MCE Tri Club will begin on April 10 and will meet every Tuesday until May 15 from 3-4:15. A letter was sent home with lots of information regarding our Tri Club as well as the Triathlon event which will be on June 3. We invite all 3-5 grade students who are interested to join us for this fun-filled and engaging training! \*\*While the triathlon is open to students beginning at age 6 (by 12/31/18), our training is for kids grades 3-5 due to safety reasons. Should you be interested in signing up your younger child who is eligible to participate in the triathlon, we would love to have him/her but it would

be required that an adult be in attendance with him/her at all of the training classes. If you have any questions, please email Sarah Borgmeyer at <a href="mailto:beebe6@hotmail.com">beebe6@hotmail.com</a>. Thanks!



### SUMMER MARINE SCIENCE PROGRAM SPOTS ARE STILL AVAILABLE!

The Summer Marine Science Program has extended the application process, as we still have some open sessions available! Calling all current fifth through seventh graders who love to be outdoors!

Applications can still be downloaded at any time from the website prior to April 20<sup>th</sup> at <a href="http://www-grms.stjohns.k12.fl.us/">http://www-grms.stjohns.k12.fl.us/</a> and click on the Marine Science link. The link also will have a complete day by day curriculum for each grade level, parent information, and a video from last year's program.

Return the completed pre application to your child's science teacher who will turn it into the program. Once accepted, a final application will be mailed home within two weeks. Upon payment deposit and final application returned a confirmation of session letter will be mailed.

The dates for the three sessions this summer will be May 29<sup>th</sup> through June 7<sup>th</sup>, June 11<sup>th</sup> through June 21<sup>st</sup>, and June 25<sup>th</sup> through July 6<sup>th</sup>. Small classes of 12-14 students are separated by grade level. All instructors in the program are St. Johns County School District teachers.

The Marine Science Program is a carefully designed experience for responsible students who are interested in learning about our local marine environments. Learning is "hands

on" in the field with students kayaking, canoeing, boating, hiking, snorkeling, sailing, windsurfing, surfing, SUP, (stand up paddleboarding), etc.

More information about the program can be had by emailing

marinescienceprogram@stjohns.k12.fl.us.



### **Bo Clark Basketball Camp**

www.boclarkbasketball.com

Sebastian Middle School

June 4– June 8, June 11-June 15, June 18-June 22,

and June 25-June 29



In the last newsletter of each month, we will dedicate a section of the newsletter to showcasing our Resource Classes and what the students are learning.

#### Your PE 411 for March:

In PE class, we have been discussing the terms Moderate and Vigorous with the students. We want the students to understand that a moderate activity is a medium intensity activity where your heart and lungs are at a normal level. A vigorous activity is one where your heart and lungs are working harder to provide you with enough blood and oxygen to complete the task. In  $3rd - 5^{th}$  grade, we have also been talking about cardiorespiratory endurance. We want the students to know that cardio means heart and respiratory means lungs. When you increase your cardiorespiratory endurance, you can do activities that are more strenuous for a longer period. Some of the activities that we have worked on to help the



#### **ART**

Making art is a beautiful way to learn. Mastering color and learning how to use the color wheel are lifelong pursuits of all artists, young and old. I often wonder why instructions are



not included in a box of watercolors. I recall getting a box as a gift as a child. I struggled not to make "mud" with the colors. Little did I realize this little box would start me on a lifelong career of exploring, making and teaching art. As an adult, a master artist taught me the secrets of the watercolor box. I enjoy teaching our students to be the master of the watercolor box along with other mediums. Our Mill Creek artists are well on their way to becoming a master of the color wheel. Pre-k's "Fish Handprints" allowed them to explore color. Kindergarten explored Vincent Van Gogh's painting of sunflowers and tried their hand at making orange (petals), green (leaves), and violet (seeds). Ask them about the primary and secondary colors. Second grade used their knowledge to make the secondary colors, used chalk pastel, watercolor markers, sharpie markers

