



National Junior Honor Society Application

For interested candidates, there will be an informational meeting held in Mrs. Arnold's Room 606 on Tuesday, December 15, 2020 from 3:00-3:30.

You must arrange your own transportation home.

National Junior Honor Society Mill Creek Academy Application Process

In order to be considered for membership into the Mill Creek Academy Chapter of the National Junior Honor Society, you must follow all instructions.

1. Applications will be available for 7th and 8th graders beginning December 10
2. Completed forms are to be returned to **Mrs. Arnold**, room **606**, by **January 8, 2021 at Dismissal 3:00pm.**
3. A faculty selection committee will review the applications and recommendations for final selections. Selection letters will be delivered the week of January 25
4. Students selected for membership will be invited, with their families, to attend the Induction Ceremony to be held April 2021.

Deadline for application: 3:00 pm on January 8, 2021

****LATE APPLICATIONS WILL NOT BE ACCEPTED and APPLICATION NEED TO BE FULLY COMPLETED, ****

To be considered for membership, your application **must** include **all** of the following:

- a. Rights and Responsibility Form
- b. COPY of your most recent report card: The report card is used to determine if you meet the GPA requirement of a 3.75. GPA* **does not** guarantee acceptance into the National Junior Honor Society program. Please be sure to calculate and include your GPA
- c. Leadership Form
- d. Service Form
- e. Citizenship Form
- f. Character Form
- g. Give out three teacher recommendation forms for your teachers to complete: It is your responsibility to put your name on the forms. You can only use 1 recommendation from a previous year's teacher. Teachers providing your recommendations will turn these in, confidentially to Mrs. Arnold.

***If you are unsure if you meet the GPA requirement, you can use <https://www.calculatorgenius.com/grade-calculators/middle-school-gpa-calculator/>

Make sure gpa calculator is set to 4.0 (+/-)

National Junior Honor Society Rights and Responsibilities Form

Membership into the Mill Creek Academy Chapter of the National Junior Honor Society is an honor and a responsibility. Should you be selected for membership, you must demonstrate superior qualities of scholarship, service to others, leadership and character. As a member in good standing, you will be required to continue to demonstrate and develop these qualities through your participation in chapter service projects, activities and meetings.

Please read carefully the rights and responsibilities that must be met in order to become a member of the Mill Creek Academy Chapter of the National Junior Honor Society.

Member Rights:

1. To receive proper recognition from the school and community
2. A fair hearing by the faculty committee before any action be taken against membership

Member Responsibilities if selected:

- To enroll and stay in a fully academic curriculum
- To maintain a 3.75 or higher GPA per quarter in all **core classes**
- To attend all meetings
- To participate in all NJHS fundraising projects
- To participate in all NJHS community and special service projects
- To complete 10 hours of community service per school year
- To complete 10 hours of school service per school year
- To continue to demonstrate superior qualities of scholarship, service to others, leadership and character
- To pay dues of \$20. Dues include membership pin and t-shirt

Student's Name _____

Student's Signature _____ Date _____

Parent's Name _____

Parent's Signature _____ Date _____

National Junior Honor Society Leadership Form

Leadership:

A student who exercises leadership:

- Demonstrates leadership by promoting school activities.
- Exercises influence on peers in upholding school ideals.
- Contributes ideas that improve the civic life of the school.
- Is able to delegate responsibilities.
- Demonstrates academic initiative.
- Demonstrates leadership in the class, school and community.
- Is dependable in any responsibility accepted.

Describe specific activities, offices, and memberships in which you demonstrated leadership qualities from 6th grade until present:

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Citizenship Form

Citizenship:

The student who demonstrates citizenship:

- Understands the importance of civic involvement.
- Has a high regard for freedom, justice, and respect for the American form of government.
- Demonstrates mature participation and responsibility through involvement with such activities as scouting, community organizations and school clubs.

Describe your activities and memberships in clubs and organizations in which you've demonstrated citizenship qualities since your 6th grade year:

National Junior Honor Society Confidential Teacher Recommendation Form

National Junior Honor Society is an extension of leadership and scholastics. Through these experiences, students will be exposed to a wide range of service projects with the goal of being better prepared students for future opportunities. The program is voluntary and designed for a group of selected students enrolled in their 7th or 8th grade year. The student listed below has applied to participate in the National Junior Honor Society. Please assist us by completing this form and returning it to **Mrs. Arnold** no later than **Jan. 15, 2021**.

Student's Name: _

Date: _

Please check the appropriate columns for which you have adequate information.

	Good – 3	Average - 2	Poor – 1
1. Ability to follow instructions			
2. Respect for others			
3. Dependability			
4. Self-motivated			
5. Responsibility			
6. Enthusiasm			
7. Strives for excellence			
8. Punctual			
9. Mentally alert (organized, with-it, etc.)			
10. Etiquette and manners			
11. Integrity and honesty			
12. Optimism and self-respect			
13. Attitude toward constructive criticism			
14. Ability to adapt to change			
15. Cooperates with others			
16. Communication skills			
17. Attention to details			
18. Sets realistic goals			
Total Points			

Additional Comments:

Do you recommend this applicant for the National Junior Honor Society?

Yes

No

Signature _____ Date _____

Print Name _____ Subject Area _____

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