

# National Junior Honor Society Application



# National Junior Honor Society

## Mill Creek Academy Application Process

In order to be considered for membership into the Mill Creek Academy Chapter of the National Junior Honor Society, you must follow all instructions.

1. Applications will be available for current 7<sup>th</sup> and 8<sup>th</sup> graders beginning **Monday, January 29, 2024** and can be picked up from their homeroom teachers or Mr. Lovelace (Portable 27).
2. Completed forms **MUST** be returned to Mr. Lovelace in Portable 27 by **Friday, February 16, 2024 by 2:30 p.m.**
3. A faculty selection committee appointed by the principal, consisting of five (5) faculty members, will review the applications and recommendations for final selections.
4. Membership decisions will be communicated via letter directly to students. Those accepted for membership will receive details regarding an Induction Ceremony second semester.

**Deadline for application: 2:30 p.m. on Friday February 16, 2024.**

**\*\* PLEASE NOTE: LATE APPLICATIONS WILL NOT BE ACCEPTED \*\***

**(Membership announcements will be made in February 2024.)**

The application form must include:

- Rights and Responsibility Form
- Copy of your **most recent interim grades/report card**: The report card is used to determine if you meet the GPA requirement of a 3.5. GPA **does not** guarantee acceptance into the National Junior Honor Society program. You must print the Report Card from HAC – the Front Office will not print report cards for you.
- Leadership Form
- Service Form
- Citizenship Form
- Character Form
- **Four** teacher recommendation forms: It is **your responsibility** to put your name on the forms. You can only use **one** recommendation from a previous year's teacher.

# National Junior Honor Society

## Rights and Responsibilities Form

Membership into the Mill Creek Academy Chapter of the National Junior Honor Society is an honor and a responsibility. Should you be selected for membership, you must demonstrate superior qualities of scholarship, service to others, leadership, and character. As a member in good standing, you will be required to continue to demonstrate and develop these qualities through your participation in chapter service projects, activities, and meetings.

Please carefully read the rights and responsibilities that must be met in order to become a member of the Mill Creek Academy Chapter of the National Junior Honor Society.

### **Member Rights:**

1. To receive proper recognition from the school and community
2. A fair hearing by the faculty committee before any action be taken against membership

### **Member Responsibilities:**

1. To enroll and stay in a fully academic curriculum
2. To maintain a 3.5 or higher GPA per quarter in all core classes
3. To attend **all** meetings
4. To participate in **all** NJHS fundraising projects
5. To participate in **all** NJHS community and special service projects
6. To complete a minimum of 20 hours of community service **per school year**
7. To continue to demonstrate superior qualities of scholarship, service to others, leadership, and character
8. To pay annual dues of \$20. Dues include a T-shirt and membership pin.

Student's Name \_\_\_\_\_

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Name \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

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## Leadership Form

### **Leadership:**

A student who exercises leadership:

- Demonstrates leadership by promoting school activities
- Exercises influence on peers in upholding school ideals
- Contributes ideas that improve the civic life of the school
- Is able to delegate responsibilities
- Demonstrates academic initiative
- Demonstrates leadership in the class, school and community
- Is dependable in any responsibility accepted

List specific activities, and give specific examples, of offices and memberships in which you demonstrated leadership qualities in the 6th or 7th grades:

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## Service Form

**Service:**

A student who serves:

- Participates in outside service activities: Girl Scouts, Boy Scouts, church groups, volunteer services, family duties, etc.
- Volunteers and is willing to offer assistance
- Offers service to the school
- Shows courtesy by assisting visitors, teachers, and students

List your service activities, and the agency or entity for which you performed the services, beginning with your 6th grade year until present:

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# National Junior Honor Society

  

## Citizenship Form

**Citizenship:**

The student who demonstrates citizenship:

- Understands the importance of civic involvement
- Has a high regard for freedom, justice, and respect for the American form of government
- Demonstrates mature participation and responsibility through involvement with such activities as scouting, community organizations and school clubs

List your **activities and memberships** in clubs and organizations in which you've demonstrated citizenship qualities beginning with your 6th grade year until present:

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National Junior Honor Society  
Character Form

**Character:**

A student with character:

- Takes criticism willingly and accepts recommendations graciously
- Consistently exemplifies desirable qualities of behavior (cheerful, friendly, poised, etc.)
- Cooperates by complying with school regulations
- Demonstrates the highest standards of honesty and reliability
- Shows courtesy, concern and respect for others

Describe specific incidences in which this student demonstrated desirable qualities of character:

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# National Junior Honor Society

## Confidential Teacher Recommendation Form

National Junior Honor Society is an extension of leadership and scholastics. Through these experiences, students will be exposed to a wide range of service projects with the goal of being better prepared students for future opportunities. The program is voluntary and designed for a group of selected students enrolled or entering their 7<sup>th</sup> or 8<sup>th</sup> grade year. The student listed below has applied to participate in the National Junior Honor Society. Please assist us by completing this form and returning it to **Mr. Lovelace, portable 27 or mailbox** no later than **February 16, 2024**. Please do NOT give this form back to the student for delivery.

Student's Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please check the appropriate columns for which you have adequate information.

|  | Good-3 | Average-2 | Poor-1 |
|--|--------|-----------|--------|
| 1. Ability to follow instructions.           |        |           |        |
| 2. Social skills (respect for others, etc.)  |        |           |        |
| 3. Dependability                             |        |           |        |
| 4. Self-motivated                            |        |           |        |
| 5. Responsibility                            |        |           |        |
| 6. Enthusiasm                                |        |           |        |
| 7. Strives for excellence                    |        |           |        |
| 8. Punctual                                  |        |           |        |
| 9. Mentally alert (organized, with-it, etc.) |        |           |        |
| 10. Etiquette and manners                    |        |           |        |
| 11. Integrity and honesty                    |        |           |        |
| 12. Optimism and self-respect                |        |           |        |
| 13. Attitude toward constructive criticism   |        |           |        |
| 14. Ability to adapt to change               |        |           |        |
| 15. Cooperates with others                   |        |           |        |
| 16. Communication skills                     |        |           |        |
| 17. Attention to details                     |        |           |        |
| 18. Sets realistic goals                     |        |           |        |
|  |        |           |        |
| <b>Total Points</b>                          |        |           |        |

Additional Comments: \_\_\_\_\_

Do you recommend this applicant for the National Junior Honor Society?  Yes  No

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_ Subject Area \_\_\_\_\_



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